

# GENERAL PURPOSES COMMITTEE

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Thursday, 16 April 2015 at 6.30 p.m.

Room CR1, Mulberry Place, 5 Clove Crescent, London E14 2BG

This meeting is open to the public to attend.

**Members:**

Chair: Councillor Shiria Khatun

Vice-Chair: Councillor David Edgar

Councillor Rajib Ahmed, Councillor Craig Aston, Councillor Alibor Choudhury,  
Councillor Aminur Khan and Councillor Oliur Rahman

**Deputies:**

Councillor Asma Begum, Councillor Chris Chapman, Councillor Marc Francis,  
Councillor Peter Golds, Councillor Danny Hassell and Councillor Andrew Wood

[The quorum for this body is 3 Members]

**Contact for further enquiries:**

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Web: <http://www.towerhamlets.gov.uk/committee>

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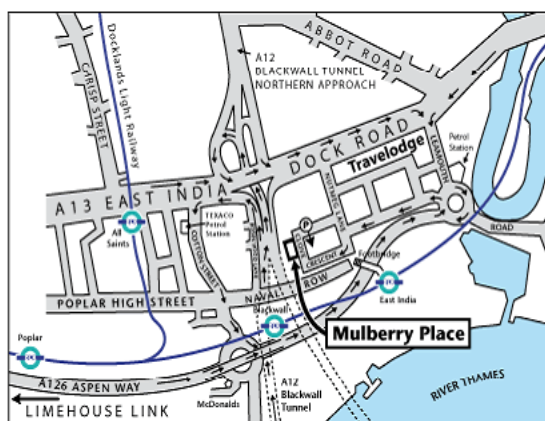
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**1. APOLOGIES**

To receive any apologies for absence.

**2. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS**

**1 - 4**

To note any declarations of interest made by Members, including those restricting Members from voting on the questions detailed in Section 106 of the Local Government Finance Act, 1992.

See attached note from the Monitoring Officer.

**3. UNRESTRICTED MINUTES**

**5 - 10**

To agree the unrestricted minutes of the previous meeting held on 10<sup>th</sup> December 2014.

**4. EXCLUSION OF THE PRESS AND PUBLIC**

In view of the contents of the remaining items on the agenda the Committee is recommended to adopt the following motion:

“That, under the provisions of Section 100A of the Local Government Act 1972, as amended by the Local Government (Access to Information) Act 1985, the press and public be excluded from the remainder of the meeting for the consideration of the Section Two business on the grounds that it contains information defined as Exempt in Part 1 of Schedule 12A to the Local Government Act, 1972.”

**EXEMPT SECTION (Pink Papers)**

The exempt committee papers in the agenda will contain information, which is commercially, legally or personally sensitive and should not be divulged to third parties. If you do not wish to retain these papers after the meeting, please hand them to the Committee Officer present.

**5. RESTRICTED MINUTES**

**11 - 12**

To agree the restricted minutes of the previous meeting held on 10<sup>th</sup> December 2014.

**6. LOCAL AUTHORITY GOVERNOR APPOINTMENTS**

**13 - 50**

To consider a report of the Corporate Director, Education, Social Care & Wellbeing